

## HAMPSHIRE COUNTY COUNCIL

### Executive Decision Record

<b>Decision Maker:</b>	Executive Member for Commercial Strategy, Human Resources and Performance  (due to the declaration of interest declared by the Executive Member for Recreation, Heritage, Countryside and Rural Affairs)
<b>Date:</b>	17 March 2021
<b>Title:</b>	Rural Communities Fund – New Forest Agricultural Show Society
<b>Report From:</b>	Director of Culture, Communities and Business Services

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#### 1. The Decision:

- 1.1. That the Executive Member for Commercial Strategy, Human Resources and Performance approve £10,000 grant from the Rural Communities Fund to support the New Forest Agriculture Show Society.

#### 2. Reasons for the decision:

- 2.1 To outline an application for funding from the Rural Communities Fund.
- 2.2. The Rural Communities Fund offers small grants to support Parish Councils, groups and organisations in rural Hampshire and small market towns. The overall priorities of the scheme are to build community resilience and encourage self-help. Applications are accepted to support one of four themes. Funding approval is sought for one application received under the 'Other' theme. The aim of this theme is to support local communities and encourage community resilience.

#### 3. Other options considered and rejected:

- 3.1 Alternative bids were received and evaluated but were unsuccessful.

#### 4. Conflicts of interest:

- 4.1 Conflicts of interest declared by the decision-maker: The Executive Member for Recreation, Heritage, Countryside and Rural Affairs declared an interest

in the New Forest Agricultural Show Society grant request and took no part in the discussion. Under Part 3: Chapter 2: Para 2.3 of the County Council's Constitution, the Leader agreed to depute this decision to the Executive Member for Commercial Strategy, Human Resources and Performance.

4.2 Conflicts of interest declared by other Executive Members consulted: None

5. **Dispensation granted by the Conduct Advisory Panel:** None

6. **Reason(s) for the matter being dealt with if urgent:** Not applicable

7. **Statement from the Decision Maker:**

**Approved by:**

**Date:**

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**Councillor Stephen Reid**  
**Executive Member for Commercial Strategy, Human**  
**Resources and Performance**

**17 March 2021**

(on behalf of Councillor Edward Heron  
Executive Member for Recreation, Heritage, Countryside  
and Rural Affairs)